

Die **Kollekte** am Ausgang ist bestimmt für die Alleinerziehenden-Projektarbeit der Evangelischen Frauen in Baden

Segen / Blessing



Du Gott des Frie - dens,
gieß dei - nen Frie - den auf uns,
du Gott des Frie - dens,
fül - le mit Frie - den un - ser Herz.

O God of Shalom. Lay peaceful mercy on us
O God of Shalom, fill up the voidness of our hearts



Auszug mit Tanz /We walk out dancing: One Billion Rising



Mitwirkende des Gottesdienstes / Contributor:

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Musik / music: Bettina Horsch



BeWEGt euch für Gender-Gerechtigkeit MOVE for Gender Justice

Freitag, den 2. September, 17 Uhr
Kleine Kirche, Kaiserstr. 131
76133 Karlsruhe



HERZLICH WILLKOMMEN - WELCOME!

Votum

Im Namen GOTTES -
Anfang und Ziel unseres Weges.
Im Namen Jesu -
der in Liebe und Gerechtigkeit
seinen Weg ging.
Im Namen der Heiligen
Geistkraft - die uns auf dem
Weg stärkt. Amen

In the Name of GOD -
the beginning and goal
of our way.
In the name of Jesus -
who walked his way in love and
justice.
In the name of the Holy Spirit
Power - she strengthens us on
the way. Amen

Begrüßung /Greeting

Lied mit Bewegung / Sing and move!

From you I re---ceive, to you I give,
to---ge-ther we share, by this we live.

Ich nehm von dir,
du nimmst von mir -
so teilen wir
das Leben hier.

Psalm 85, 8 - 14

Ich will hören,
was die Gottheit sagt -

G*tt, unbestritten, verkündet: °Frieden
dem Volk und denen, die Gott lieben,
dass sie sich nicht zur Mutlosigkeit °wenden.

Ja! Nahe ist Befreien denen, die Gott °ergeben sind,
dass glanzvolle Würde in unserem Land wohne.

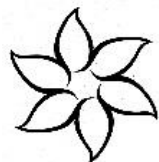
Freundlichkeit und Verlässlichkeit treffen aufeinander.
Gerechtigkeit und Frieden küssen sich.

Verlässlichkeit wird aus der Erde sprießen,
Gerechtigkeit vom Himmel herabschauen.

Auch gibt G*tt das Gute.

Unser Land gibt seinen Ertrag.

Gerechtigkeit geht vor dem Antlitz Gottes her
und setzt zu einem Weg ihre Schritte.



Psalm 85, 8 - 14

I will hear
what GOD will speak:

for he will speak peace unto his people, and to his saints:
but let them not turn again to folly.

Surely her salvation is nigh them that fear her;
that glory may dwell in our land.

Mercy and truth are met together;
righteousness and peace have kissed each other.

Truth shall spring out of the earth;
and righteousness shall look down from heaven.

Yea, GOD shall give that which is good;
and our land shall yield her increase.

Righteousness shall go before them;
and shall set us in the way of their steps.

Lied / Song

$\text{♩} = 70$

There is a long-ing in our hearts, O Lord, for you to re-veal your - self to us.

There is a long-ing in our hearts for love we on - ly find in you our God.

1. For jus - tice, for free - dom, for mer - cy, hear our prayer.

1. In sor - row, in grief, be near, hear our prayer, O God.

Ref:

There is a longing in our hearts, O God,
for you to reveal yourself to us.

There is a longing in our hearts
for love we only find in you, our God.

1. For justice, for freedom, for mercy, hear our prayer.
In sorrow, in grief, be near, hear our prayer, O God.

2. For wisdom, for courage, for comfort, hear our prayer.
in weakness, in fear, be near, hear our prayer, O God.

3. For healing, for wholeness, for new life, hear our prayer.
in sickness, in death, be near, hear our prayer, O God.

4. God save us, take pity, light in our darkness.
Recall you, we wait, be near, hear our prayer, O God.

Der Weg

Der Weg bleibt Weg
durch die Bewegung der
Unentwegten.
Die Summe ihrer Spuren
bereitet den Weg.
Stillstand oder Nichtnutzung
führten zur Verlandung.
Sandstürme der Steppe wehten ihn
zu,
Dornengestrüpp überwucherte ihn.
Daher: Der Weg gehört denen,
die ihn gehen.

Carola Ritter

The path

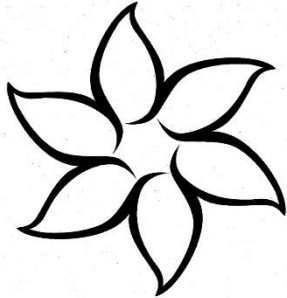
The path remains the path
through the movement of the
steadfast.
The sum of their tracks
prepares the way.
Standing still and neglecting
lead to decay.
Desert storms blew at him and
thorn bushes overgrew him.
Therefore: the path belongs to
those who walk it.

Carola Ritter

Fürbitten / Intercessions

Schreiben Sie auf die Blüten, für welche „Blüten“ Sie Gott danken.
Auf die Füße, um welche Schritte, um welches Anliegen Sie Gott bitten!

Wir sammeln die Gebetsanliegen ein und tragen sie zur Mitte.



Vater unser - Our Father

Eingangsgebet

Wir sind auf dem Weg, Gott,
Ständig sind wir unterwegs
Zur Arbeit, in den Urlaub, zum
Treffen mit Freund*innen, zum
Sport,
Atem holen,
Inne halten,
Rasten
Heute Hier ist so ein Rastplatz
Bei Dir, Gott - mit Dir

Was für Wege, Gott, holprige,
endlose, mühsame
Wir sind müde, mutlos
Wohin und wozu, ohne
Orientierung, verlieren das Ziel
aus den Augen
Aus richten
Neu starten
anfangen
immer wieder aufs Neue
Durch Dich, Gott, für uns

Wir machen uns auf den Weg,
Gott,
wir bewegen uns und wir wollen
etwas bewegen
die Welt wandeln, aus Wüsten
blühende Landschaften,
es gibt so viel zu tun
los gehen
weiter gehen
gemeinsam, nicht allein
Mit Dir Gott, Du mit uns.
Amen

Prayer

We are on our way, God,
We are always on the move
going to work or on holidays,
meeting friends or doing sports.
Let us catch our breaths,
Let us stand still,
Let us rest.
Today, here, is such a resting
place
on your side, God, with you.

Such paths, God, bumpy,
endless, tedious.
We are tired, discouraged.
Where to and why? Without
orientation, we lose sight of
your goal.
Let us re-focus,
Let us start anew,
Let us make a beginning.
Again and again towards the new
through You, God, for us.

We are on our way, God,
we are on the move and want to
make a move,
want to change the world, turn
deserts to blooming landscapes.
There is so much to do,
let's start,
let's go further,
together, not alone.
With you, God, You on our side.

Amen.

Lied / Song

1. Wohl de - nen, die da wan - deln vor Gott in Hei - lig - keit, nach
2. Von Herz - ens - grund ich spre - che: Dir sei Dank al - le - zeit, weil
3. Mein Herz hängt treu und fes - te an dem, was Dein Wort lehrt. Herr,

Sei - nem Wor - te han - deln und le - ben al - le - zeit; die recht von Her - zen
Du mich lehrst die Rech - te Dei - ner Ge - rech - tig - keit. Die Gnad auch fer - ner
tu bei mir das Bes - te, sonst ich zu - schan - den, werd. Wenn Du mich lei - test,

su - chen Gott und sei - ne Zeug - niss' hal - ten, sind stets bei Ihm in Gnad.
mir ge - währ; ich will Dein Rech - te hal - ten, ver - lass mich nim - mer - mehr
treu - er Gott, so kann ich rich - tig lau - fen den Weg Dei - ner Ge - bot.

Bibeltext Jesaja 35, 8-10

Eine Straße und einen Weg wird es dort geben. ›Heiliger Weg‹ wird er genannt werden. Keine Unreinen gehen auf ihm. Er gehört denen, die ihn gehen, auch Dummköpfe gehen dort nicht in die Irre. Dort wird kein Löwe sein, und kein reißendes Tier wird da gehen, sie befinden sich dort nicht, aber die Ausgelösten werden ihn gehen. Die von Gott Freigekauften werden zurückkehren und nach Zion kommen mit Jubel. Fortwährende Freude ist über ihren Köpfen. Frohlocken und Freude holt sie ein, und es fliehen Kummer und Seufzen.

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We stand and march for respect and dialogue between generations

On May 10th a group of 11 began a pilgrimage in the Westpfalz. We reached the Castle of Hambach in Neustadt on Friday and by the end of the campaign, we had walked over 80 km. With an intense feeling of togetherness, we used the evenings to discuss the topic of gender justice, in which our different lived experiences as men and women played a crucial role.

On May 13th, more people of all ages joined us for the weekend spent at the Hambach Castle- the cradle of democracy in Germany. Many of them joined in the pilgrimage to Landau on the Saturday. The final event was a gender-talk with the protestant youth of the Pfalz in Landau with the president of the Church, Dorothee Wüst, and the EKD- member Dominic Blauth. The topics were „Power through language“, „Pinkwashing“ and §219a.

Participants formulated points of hope and sorrow during the pilgrimage. Some examples are:

- Gender-justice is an extremely important aspect of building a peaceful world. Still, much more needs to be done.
- My wish is that language, based on gender justice is becomes accepted and is used more.
- I won't give up hope that same-sex couples will receive equal rights in regard to adoption.
- It troubles me that new studies in the EKD show that in our church we still have much resistance and prejudices against gender diversity and equal rights.
- Pilgrimage and celebrating life - this empowers us on the way forward towards more gender justice.

During our pilgrimage and all discussions and encounters, our guiding symbol were rainbow-coloured shoelaces and memory cards, which were written and posted at all our stations.

The absence of gender justice is an ongoing experience for women, for humans and for sensitive and reflecting men of all generations, who do not identify themselves with the binary gender categories. Starting a dialogue on positive change, on hope as well as on painful experiences, structures and role models - this is our hope and demand as women of the Protestant Church of the Pfalz. Our wish is to strengthen our common grounds and our diversity and to increase respect and recognition along the way.



We stand and march for a just distribution of work, power and money.

On our pilgrimage in Annberg-Bucholz (Sachsen) on May 21st, we crossed a region which has long been shaped by poverty and high unemployment, a region where women have naturally been contributing to the family income. We met a female master roofer in her workshop, visited female shop owners and spoke to a union-member and a head nurse about their working conditions and changes necessary to them.

Competences do not depend on gender, but nonetheless we find less women in leadership positions, that most women have less influence and that the pay gap is real. Furthermore, women predominantly take on unpaid work.

„Trust in new ways“ - this verse of a church song made us think about things that need to change in our life-decisions and in the social framework. We had many ideas:

- ☞ Discussing pay should no longer be a taboo, also not in the church.
- ☞ We need to form a network of female lone warriors, only together can we promote change.
- ☞ We need to encourage girls to use their talents and increase role models for girls and boys alike.
- ☞ The legal education of girls and women needs to be improved. Many do not know their rights.
- ☞ Family care is not a „female issue“ and no „female competence“, it is just as much about the men.

Therefore: „Take care when choosing our partner!“ We are looking for emancipated men. Their professional career should not come at the expense of women.

People, groups and institutions change, sometimes dancing, sometimes crying, sometimes singing, sometimes arguing, sometimes optimistically, sometimes doubtfully - but always protected.

We demand a fair distribution of paid and unpaid work.

We demand that the church takes her responsibility as employer and creates fair working conditions for women and men.

We demand that our church reflects on gender roles, so as to stop the unfair distribution of work and money that has been a habit and tradition till today.

We believe that God promises peace to all people who listen to His word and engage in justice. „Then steadfast love and faithfulness will meet and righteousness and peace kiss each other“ this is Gods promise in Psalm 85.

Isaiah 35;8-10

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up there on, it shall not be found there; but the redeemed shall walk there: and the ransomed of God shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

King James Bible

Lied / Song

1. Laß uns den Weg der Ge-rech-tig-keit gehn, dein Reich kom-me, Gott, dein Reich kom-me. Dein Reich in Klar-heit und Frie-den, Le-ben in Wahr-heit und Recht. Dein Reich kom-me, Gott, dein Reich kom-me.

2. Laß uns den Weg der Gerechtigkeit gehn, dein Reich komme, Gott, dein Reich komme. Dein Reich des Lichts und der Liebe lebt und geschieht unter uns. Dein Reich komme, Gott, dein Reich komme.

3. Laß uns den Weg der Gerechtigkeit gehn, dein Reich komme, Gott, dein Reich komme. Wege durch Leid und Entbehrung führen zu dir in dein Reich. Dein Reich komme, Gott, dein Reich komme.

Pilgrimage initiative GO FOR GENDER JUSTICE

“That justice and peace kiss“

The dream of a just and peaceful world for every human being, irrespective of origin, gender, age, religion and sexual orientation, requires committed people who live this dream. Wherever they are. With the pilgrimage initiative Go for Gender Justice, we are launching this dream - regionally and locally, globally and ecumenically.

We are inviting you to become a part of this great movement with your own pilgrimage project.

Please find further information at “Organizing your own Pilgrimages” on the homepage www.go-for-gender-justice.de.

We stand and march for visibility

We, the Evangelische Frauen in Baden, make a pilgrimage here in Karlsruhe on September 18th under the slogan: “More justice for single parents“.

Family takes many forms. About every fifth family in Germany is a single-parent-household. The causes behind single parenthood, like the lived realities of single parents, are diverse. Fact is, however, that this is still predominantly a female concern. In nine out of ten cases it is the mother, who is raising her children alone.

The aim of our pilgrimage is to make single parenthood visible: what does it mean to be a single parent? What specific challenges and daily troubles confront single-parent households? What do these women need? What do they wish for? And what should be the role of society, politics and the church?

Acknowledging single parents and their children as an equally valid form of family is important to us. Our aims are recognition, appreciation and justice! These aims require an open attitude and appropriate social frameworks.

We demand family-friendly structures in the workplace, the reduction of prejudices, and the expansion of and support for a needs-based and free child care, to enable all single parents to work and independently sustain their livelihoods.

Single parents suffer especially from the tense housing market. Paying rent and all additional costs of living often take up half of their small monthly income. Also just finding a living space is extremely difficult for them, compared to double income-families couples.

We demand: More affordable living spaces are urgently needed. We need new, innovate ideas, such as alternative and co-operative forms of housing, including social support systems.

And we demand even more space for single parents and their children. Specifically, we demand this space in church and society. Spaces for networking and exchange, for creating and enjoying family and space to come to rest.

Single parents! They work hard and deserve our recognition. We are eager for our pilgrimage with single parents, their children and all interested people. We are looking forward to meeting you and to a lively exchange.

We stand and march for respected and lived diversity in church and society

Our pilgrimage in Halle (from the 8th to the 10th of July 2022) was attended by people aged 1 to 92 years. People born in Halle and people from abroad, living in various love- and family-settings, some with and some without experiences in pilgrimage. Our common path was enriched by the different perspectives and our specific views filled our conversations. We asked ourselves, „is it still ok?“ - and critically discussed those right-wing and populist statements that reject an equal, diverse and respectful togetherness of all humans.

During our pilgrimage, we carried a rainbow-coloured pilgrimage-shell. The symbol of the rainbow stands for God`s Covenant with us. The first book of the Bible speak of God`s life-confirming affection to all Creation.

We demand therefore to consider every person as equally God`s beloved creature.

We want to enable a peaceful coexistence without exclusion. The rainbow shows us this in heaven and on earth: the colorful play in the skies parallels the colorful togetherness on earth. This is my hope and this is the hope of many.

Our colorful pilgrimage-shell shows: diversity is not only our aim, but also the path into our future.

